

113r
 Οὐτος δ' αὖτις· οὐ γὰρ τοῦτον οὐδ' αὖτις
 οὐκ ἐστὶν τῷ οὐδ' αὖτις μόρον, ἀλλ'
 καὶ τὸ πᾶν αὖτις τὸ μαρτυροῦ
 113v
 λήθειαι· ὅτι τρεῖς εἰσὶν οἱ μα
 καὶ τὸ οὐδ' αὖτις καὶ τὸ αἶμα· κα
 εἰς τὴν μαρτυρίαν τῶν ἀμωμῶν
 τοῦ θ' οὐ μὴ εἰς τὸν αὖτις· ὅτι αὖ
 θ' οὐκ ἐστὶν μαρτυρὴ καὶ τὸ πᾶν
 114r
 πᾶσι εἰς τὸν οὐδ' αὖτις τοῦ θ' οὐ
 τῷ· ὅτι πᾶσι εἰς τὸ πᾶν·
 τὸν, ὅτι οὐ πᾶσι εἰς τὸν οὐ
 τὸν οὐκ ἐστὶν τὸ πᾶν· τοῦ οὐ

114v
 τῷ αὐτοῦ μαρτῶ· τὸ γὰρ μὴ
 εἶναι τῆς ἀπομύσεως· μόρον οὐκ ἐ
 μῶν γὰρ ἐστὶν· καὶ τὸ τε ἀπο
 μῶν· ὅτι οὐκ ἐστὶν ἀπομύσεως τῶν
 καὶ καθαρχίσεως τῆς ἐκείνης
 αὐτοῦ· οὐδ' αὖτις παρὸς τὴν
 αὐτῶν· ἐν πᾶσι δὲ αὖτις·
 ἐκαστὸν αὖτις· καὶ ἐν πᾶσι
 αὖτις· ἐν τοῖς ἀπομύσεως οἱ
 τῆς ἀληθείας οὐκ ἐστὶν οὐ
 τοῦ· καὶ δι' αὐτοῦ τοῦ πᾶν